

DOMESTIC VIOLENCE AND SEXUAL ASSAULT SERVICE REPORTING FORM

(Due 25 Days After Close of Each Quarter, or the First Business Day, by 5:00 PM)

Reporting Period: From _____ To _____ Subgrantee Name: _____

Grant Project Number _____

Name of Individual Completing Form: _____ Phone _____

FVPSA/PFA Reporting Form

Fiscal Year 2006

Governor/Attorney General

GOV FAX: (785) 291-3204

AG FAX: (785) 291-3875

GOV: lori.jensen@gov.state.ks.us

AG: adamst@ksag.org

Total Number of Domestic Violence and Sexual Assault Victims Receiving Face-To-Face Services:

| | New | | | Total New Continuing | | | | Total Cont Returning | | | | Total Returning |
|---------------------|-------|----------|-----|----------------------|-------|----------|-----|----------------------|-------|----------|-----|-----------------|
| | Women | Children | Men | Victims | Women | Children | Men | Victims | Women | Children | Men | Victims |
| Unduplicated Number | | | | | | | | | | | | |
| Domestic Violence | | | | | | | | | | | | |
| Sexual Assault | | | | | | | | | | | | |

Total Number of Domestic Violence and Sexual Assault Victims Receiving Shelter/Transitional Housing:

| | New | | | Total New Continuing | | | | Total Cont Returning | | | | Total Returning |
|----------------------|-------|----------|-----|----------------------|-------|----------|-----|----------------------|-------|----------|-----|-----------------|
| | Women | Children | Men | Victims | Women | Children | Men | Victims | Women | Children | Men | Victims |
| Shelter | | | | | | | | | | | | |
| Unduplicated Number | | | | | | | | | | | | |
| Domestic Violence | | | | | | | | | | | | |
| Sexual Assault | | | | | | | | | | | | |
| Transitional Housing | | | | | | | | | | | | |
| Unduplicated Number | | | | | | | | | | | | |
| Domestic Violence | | | | | | | | | | | | |
| Sexual Assault | | | | | | | | | | | | |

Total Number of Victims Sheltered:

Unduplicated Number

Domestic Violence

Sexual Assault

Total Number Referred to Another Shelter Program:

Unduplicated Number

Domestic Violence

Sexual Assault

Total Number of Shelter Units: (each person x number of days sheltered)

Unduplicated Number

Domestic Violence

Sexual Assault

Total Number Unable to Shelter Because:

Undup. # DV SA

Shelter Full

Inappropriate Placement

On Risk List

Total Number of Services Provided SERVICES

| | Primary DV | SA | + | Secondary DV | SA | = | Total Services DV | SA | Total Hours DV | SA |
|------------------------------|---------------|----|-------|-----------------|----|---|---------------------------------|----|-------------------|----------|
| Counseling | | | + | | | = | | | | |
| Follow-Up Contact | | | + | | | = | | | | |
| Individual Therapy | | | + | | | = | | | | |
| Group Treatment/Support | | | + | | | = | | | | |
| Crisis Hotline Calls | | | + | | | = | | | | |
| Victim-Related Calls | | | + | | | = | | | | |
| Information & Referral | | | + | | | = | | | | |
| Criminal Justice Advocacy | | | + | | | = | | | | |
| Emergency Financial Assist. | | | + | | | = | | | | |
| Civil Court Advocacy | | | + | | | = | | | | |
| Compensation Claim Filings | | | + | | | = | | | | |
| Personal Advocacy | | | + | | | = | | | | |
| PFA Orders | | | + | | | = | | | | |
| Medical | | | + | | | = | | | | |
| PFS Orders | | | + | | | = | | | | |
| Safety Planning | | | + | | | = | | | | |
| Transportation | | | + | | | = | | | | |
| Other | | | + | | | = | | | | |
| Counseling Groups: | DV | SA | Total | | | | Professional Training Provided: | | Undup. # | DV SA |
| Adult Counseling Groups | | | | | | | Number | | | |
| Children's Counseling Groups | | | | | | | Number of Hours | | | |
| | | | | | | | Number of Participants | | | |
| Public Presentations: | Undup. # | DV | SA | | | | Volunteer Training Provided: | | Undup. # | DV SA |
| Number of Presentations | | | | | | | Number | | | |
| Number of Hours | | | | | | | Number of Hours | | | |
| Number of Participants | | | | | | | Number of Participants | | | |
| Staff Inservice Training: | DV | SA | Total | | | | Volunteer Use: | | DV | SA Total |
| Number of Hours | | | | | | | Number Who Worked | | | |
| | | | | | | | Number of Hours | | | |

DEMOGRAPHIC BREAKDOWN

FOR NEW AND RETURNING VICTIMS

| | | | | | | | | | | | | |
|--|---------|----|----------|-----|------|-----|-------|----|-----------------------------------|----------------------|-----|-----|
| Age of Victims: Domestic Violence Sexual Assault | Females | | | | | | Males | | | | | |
| | -12 | -4 | -6 | -15 | -18 | 60+ | -12 | -4 | -6 | -15 | -18 | 60+ |
| Race of Victims: Alaskan Native Asian African American Caucasian Hispanic/Latino Native American Pacific Islander Other Total | Women | | Children | | Men | | Total | | Residency: | | | |
| | DV | SA | DV | SA | DV | SA | DV | SA | In Subgrantee Service Area | | | |
| | | | | | | | | | Out of Subgrantee Service Area | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| Background of Victims: Abused as a Child Witnessed Abuse | Women | | Children | | Men | | Total | | Special Needs: | | | |
| | DV | SA | DV | SA | DV | SA | DV | SA | Physical | | | |
| | | | | | | | | | Pregnant | | | |
| | | | | | | | | | Mental Health | | | |
| | | | | | | | | | Undocumented | | | |
| Precipitating Incidents: Weapon a. Gun b. Knife c. Body d. Other Alcohol/ Drug Involvement Emergency Medical Intervention | Women | | Children | | Men | | Total | | Non English- Speaking | | | |
| | DV | SA | DV | SA | DV | SA | DV | SA | Other | | | |
| | | | | | | | | | Total | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Victim | | Abuser | | Both | | | | Number of Children: | | | |
| | DV | SA | DV | SA | DV | SA | DV | SA | Present | | | |
| | | | | | | | | | | Physically | | |
| | | | | | | | | | | Sexually A | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | Law Enforcement Inte | | |
| | | | | | | | | | | Domestic ' | | |
| | | | | | | | | | | Sexual As | | |

| | | | | | |
|-------|---------------------------|--|--|--|--|
| Total | FVPSA/PFA Reporting Form | | | | |
| | Fiscal Year 2006 | | | | |
| | Governor/Attorney General | | | | |
| | GOV FAX: (785) 291-3204 | | | | |
| | AG FAX: (785) 291-3875 | | | | |

| | | | | | |
|----------|----|-----|----|-------|----|
| Children | | Men | | Total | |
| DV | SA | DV | SA | DV | SA |

| | | | | | |
|----------|----|-----|----|-------|----|
| Children | | Men | | Total | |
| DV | SA | DV | SA | DV | SA |

| | |
|----|----|
| DV | SA |
|----|----|

Abused
Abused

Intervention:
Violence
sault

COUNTIES SERVED
VICTIMS OF DOMESTIC VIOLENCE RECEIVING SERVICES THIS REPORTING PERIOD

FVPSA/PFA Reportir
Fiscal Year 2006
Governor/Attorney G
GOV FAX: (785) 291-
AG FAX: (785) 291-3

| | List Each Kansas Co Face-To-Face Served Alphabetically | | | Shelter | |
|-----------------|---|------------|-----------|---------|------------|
| | New | Continuing | Returning | New | Continuing |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 Unknown | | | | | |
| 20 Out of State | | | | | |
| *TOTALS: | + | + | = | + | + |

*Counties Served totals should equal that of Face-To-Face and Shelter totals reported on Page 1.
SEE REVERSE SIDE FOR SEXUAL ASSAULT REPORTING

ing Form

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-3204
875

Returning

=

COUNTIES SERVED
VICTIMS OF SEXUAL ASSAULT RECEIVING SERVICES THIS REPORTING PERIOD

FVPSA/PFA Reportir
Fiscal Year 2006
Governor/Attorney Gr
GOV FAX: (785) 291-
AG FAX: (785) 291-3

| | List Each Kansas Co Face-To-Face Served Alphabetically | | | Shelter | |
|-----------------|---|------------|-----------|---------|------------|
| | New | Continuing | Returning | New | Continuing |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 Unknown | | | | | |
| 20 Out of State | | | | | |
| *TOTALS: | + | + | = | + | + |

*Counties Served totals should equal that of Face-To-Face and Shelter totals reported on Page 1.
SEE REVERSE SIDE FOR DOMESTIC VIOLENCE REPORTING

ing Form

eneral
-3204
875

Returning

=

DOMESTIC VIOLENCE
BATTERERS INTERVENTION AND TREATMENT
FOR
NEW AND RETURNING BATTERERS

FVPSA/PF
Fiscal Yea
Governor/.
GOV FAX
AG FAX: (
Total

| | | | | | | | | | | |
|-------------------|---------|----|----|-----|---------|-------|----|----|-----|---------|
| | Females | | | | | Males | | | | |
| Age of Batterers: | -12 | -4 | -6 | -15 | -18 60+ | -12 | -4 | -6 | -15 | -18 60+ |
| New | | | | | | | | | | |
| Returning | | | | | | | | | | |

| | | | |
|-----------------------|-------|-----|-------|
| Participation Status: | Women | Men | Total |
| Court Ordered | | | |
| Voluntary | | | |

| | | | | | | |
|--------------------|-------|-----|-------|-------------------------|----------|-------|
| Race of Batterers: | Women | Men | Total | | Total | Total |
| Alaskan Native | | | | Services Provided: | Services | Hours |
| Asian | | | | Counseling | | |
| African American | | | | Follow-Up Contact | | |
| Caucasian | | | | Individual Therapy | | |
| Hispanic/Latino | | | | Group Treatment/Support | | |
| Native American | | | | Batterer-Related Calls | | |
| Pacific Islander | | | | Information & Referral | | |
| Other | | | | Other | | |
| Total | | | | | | |

| | | | | | | | |
|--------------------------------|-------|-----|-------|--------------------------|--------|--------|------|
| Residency: | Women | Men | Total | Precipitating Incidents: | Victim | Abuser | Both |
| In Subgrantee Service Area | | | | Weapon | | | |
| Out of Subgrantee Service Area | | | | | | | |

| | | | | |
|--------------------------|-------|-----|-------|--------------------------------|
| Background of Batterers: | Women | Men | Total | a. Gun |
| Abused as a Child | | | | b. Knife |
| Witnessed Abuse | | | | c. Body |
| | | | | d. Other |
| | | | | Alcohol Drug Involvement |
| | | | | Emergency Medical Intervention |

| | |
|------------------------------|---------------------|
| Law Enforcement Intervention | Number of Children: |
| | Present |
| | Physically Abused |
| | Sexually Abused |

DOMESTIC VIOLENCE
BATTERERS INTERVENTION AND TREATMENT

FOR
NEW AND RETURNING BATTERERS

FVPSA/PF
Fiscal Year
Governor/
GOV FAX
AG FAX: (
Total

| | | | | | | | | | | | | |
|-------------------|---------|----|----|-----|-----|-----|-------|----|----|-----|-----|-----|
| | Females | | | | | | Males | | | | | |
| Age of Batterers: | -12 | -4 | -6 | -15 | -18 | 60+ | -12 | -4 | -6 | -15 | -18 | 60+ |
| New | | | | | | | | | | | | |
| Returning | | | | | | | | | | | | |

| | | | |
|-----------------------|-------|-----|-------|
| Participation Status: | Women | Men | Total |
| Court Ordered | | | |
| Voluntary | | | |

| | | | |
|--------------------|-------|-----|-------|
| Race of Batterers: | Women | Men | Total |
| Alaskan Native | | | |
| Asian | | | |
| African American | | | |
| Caucasian | | | |
| Hispanic/Latino | | | |
| Native American | | | |
| Pacific Islander | | | |
| Other | | | |
| Total | | | |

| | | |
|-------------------------|----------|-------|
| Services Provided: | Total | Total |
| Counseling | Services | Hours |
| Follow-Up Contact | | |
| Individual Therapy | | |
| Group Treatment/Support | | |
| Batterer-Related Calls | | |
| Information & Referral | | |
| Other | | |

| | | | |
|--------------------------------|-------|-----|-------|
| Residency: | Women | Men | Total |
| In Subgrantee Service Area | | | |
| Out of Subgrantee Service Area | | | |

| | | | |
|--------------------------|--------|--------|------|
| Precipitating Incidents: | Victim | Abuser | Both |
| Weapon | | | |
| a. Gun | | | |
| b. Knife | | | |
| c. Body | | | |
| d. Other | | | |

| | | | |
|--------------------------|-------|-----|-------|
| Background of Batterers: | Women | Men | Total |
| Abused as a Child | | | |
| Witnessed Abuse | | | |

| |
|--------------------------------|
| Alcohol Drug Involvement |
| Emergency Medical Intervention |

Law Enforcement Intervention

| |
|---------------------|
| Number of Children: |
| Present |
| Physically Abused |
| Sexually Abused |